

BAPTISTS TO HOLD COMMUNION SUNDAY

Hand of Fellowship to be Extended to All New Members of the Congregation

Communion services will be held at the First Baptist church of Johnson City, Sunday morning at 10:30 o'clock. The hand of fellowship will be extended to all new members of the congregation. Rev. Mr. Ford will preach on "The First Fruit of the Christian Life." Sunday school will be held at noon and the Junior Society will meet at 3:30 o'clock. There will be a meeting of the Christian Endeavor at 6:30 o'clock. Evening service with special music will be held at 7:30 o'clock. The pastor will preach on "The Second Fruit of the Christian Life." The junior congregation will join in the first part of the morning service, in charge of Charles Morrison. Arrangements are being made for a

Watch for the Next Game at Home

Utica—May 31, June 1, 2, July 11-13, Aug. 17-19, Sept. 4-6.
Syracuse—June 4-5, 9, July 14, 16; Aug. 20-22.
Elmira—May 28-30 p. m.; June 18-20, June 30, July 3-4 a. m., Sept. 1, 3 p. m.
Scranton—May 17-20, June 27-29, Aug. 5-7.
Wilkes-Barre—May 14-16, June 24-26, Aug. 8-10.
Harrisburg—May 5-7, 15, June 15-17, July 23-25.
Reading—May 2-4, June 12-14, July 26-29.

union Mothers' Day service on May 13 at the Methodist church. The entire community is asked to join in observing the day.

The Woman's Home and Foreign Missionary Society of the Baptist church met yesterday afternoon at the home of Mrs. C. N. Day, No. 69 Main street. The program was conducted by Mrs. L. E. Ford. Mrs. Decker read the first paper, "A Trail of Light Around the Globe." "Baptists and the Great War" was discussed by Mrs. Lawton and Mrs. Doane's subject was "The Real Meaning of Retrenchment." The Misses Ruth Demone and Ruth Benjamin sang several selections.

The Ladies' Aid Society of the church will meet Thursday afternoon

with Mrs. S. A. Jackson of Baldwin street. This meeting will be conducted by Chapter A.

KING'S DAUGHTERS FINISH SEASON

Reports of Chapter Show Work of Past Year Has Been Most Successful

The Johnson City Circle of King's Daughters has just closed a most successful season, as shown by the report of the secretary, Miss Nellie A. Ritchie. Seven meetings have been held with an average attendance of 15 members, while the addition of four new members gives the club a total membership of 25. The circle has offered to furnish one room at the new State Home at Dansville and contributed \$5 toward furnishing the City Union room.

The envelopes collected last Thanksgiving netted the largest amount in the circle's history, \$218.61. A contingent fund for the State Home also has been established. Owing to the fact that work has been plentiful, the report shows, charitable work has declined. "The sick relief fund in the Endicott, Johnson & Co. factories fills a great need," the report reads. The circle has helped a number of needy families, however, and is receiving the congratulations of the community for its excellent work.

The report of the treasurer, Miss Harriet Hatch is as follows:

Receipts—balance May 1, 1916, \$35.63; dues, \$31.25; Thanksgiving, \$218.61; total, \$285.49; contingent fund, \$16.73.

Disbursements—silver cross, \$5.00; clothing and shoes, \$14.52; groceries, \$43.83; coal, \$17.45; flowers, \$12.25; nurse, \$50.00; special nurse, \$3.75; sheets and pillow cases for nurse, \$7.92; sunshine box, \$2.75; envelopes, \$3.75; friend invalid, \$1.00; friend

Xmas, \$5.00; subscription to silver cross, 50c; Dr. Walling, \$1.50; washing dishes, 60c; money order, 10c; international \$2.50; state, \$2.50; district, \$1.25; city union, \$1.25; for room at State Home, \$5.00; total, \$182.42. Balance, April 15, 1917, \$103.07.

LIFE OF THE WORLD
There is a general and widespread notion, which the curious investigator

will find scattered throughout both the world will last 6,000 years from the date of its creation. An inscription in one of Martin Luther's books reads as follows: "Elijah, the prophet, said that the world had existed 2,000 years before the law was given (from Adam to Moses), would exist 2,000 years under the Mosaic law (from Moses to Christ) and 2,000 years under the Christian dispensation, and then it would be

burned." In the Etrurian account of the creation (by Suidas) there is a similar tradition. "The Creator spent 6,000 years in creation, and 6,000 more are allotted to the earth." In the black letter edition of Foxe's "Acts and Monuments" (1632) there is a whole sermon given with the 6,000 year limit of the earth's duration as a medieval and modern literature, that

text. Some writers contend that the "six days" referred to in Genesis really mean 6,000 years and that the seventh day is a type of the coming millennium, or "Sabbath of a thousand years." The psalmist says, "For a thousand years are in thy sight as yesterday" (Psalm xc, 4). See also II Peter III, which is even more specific.

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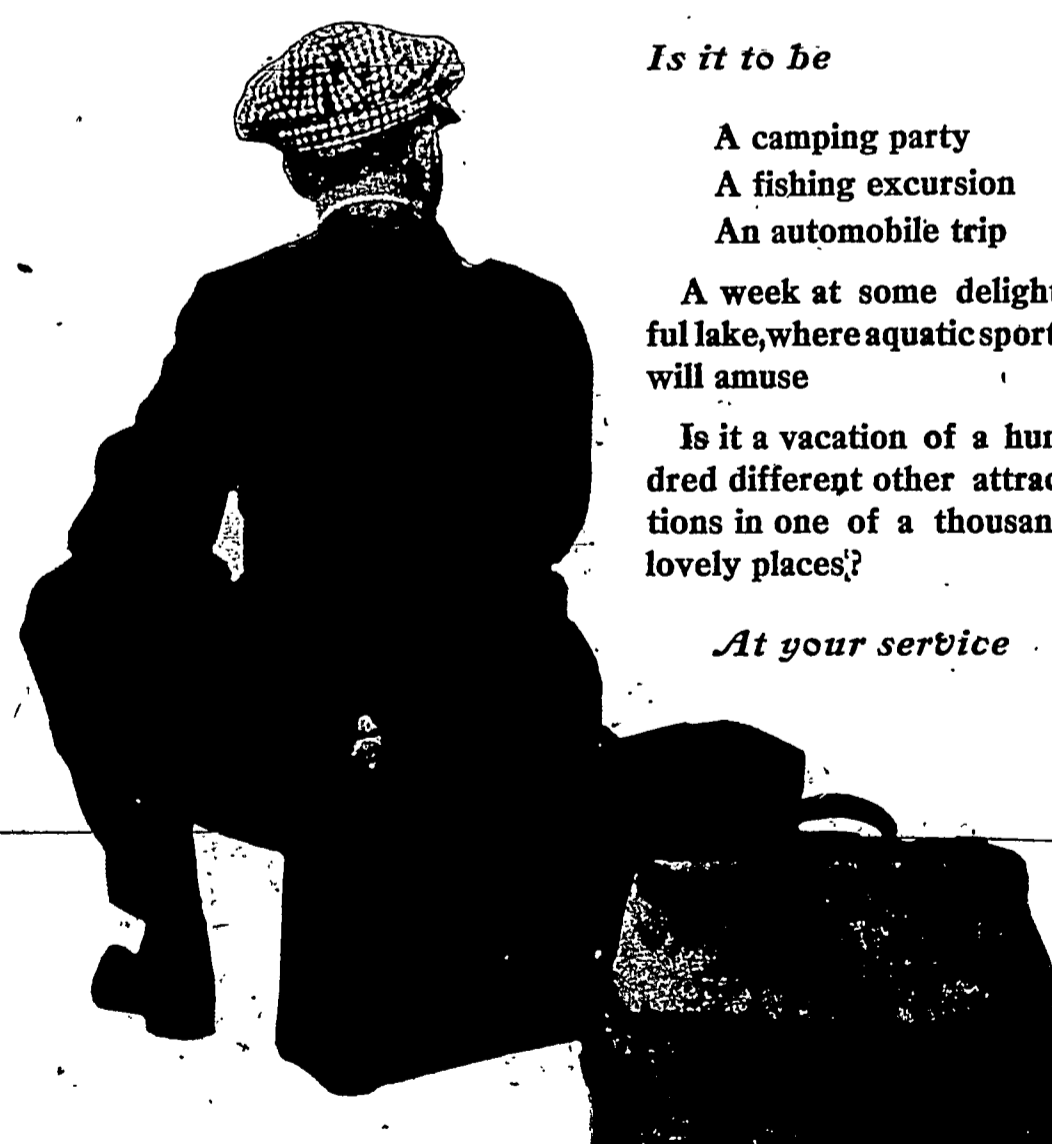
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