

3 DONE TO WOMEN.

and Curses Have Followed Through the Ages.

In P. Altgeld in a book "The Cost of Something states in the chapter to Women":

It is necessary to reach development in this world if woman are independent absolute equality of the essence of justice, civilization is impossible conditions do not exist, or woman can become while the other is kept out the different peoples on the scale of progress to the treatment their

is the lowest among barbarians, where called to do all the wait on their lords slaves, and it is the United States of America possess the greatest dependence and equality of ordered women.

gradually discovering that deprive women of equal about suffering themselves, the penalty of occupying a grade of civilization. The man puts a woman as an inferior and to accord her justice cannot attain the highest estate in this life. He stands on too low a plane.

"There is no man living who holds a commission which authorizes him to sit in judgment on the rights of women."

"Woman has precisely the same title and right to independence and equality before the law that man has. Both hold title from the same source. She has just as much right to sit in judgment on man and limit his sphere and his actions as he has to limit hers. Therefore any attempt by man to deny woman independence or equality of rights is simply the assertion of brute force.

"Brute force degrades those who successfully use it. Every time it is resorted to there is a reaction toward the brute creation.

"The story of the wrongs done to woman is as old as time, and the blight and curse of it have followed man through the centuries."

NOT INFERIOR TO MEN.

Women Should Have Opportunity of Demonstrating Their Equality.

We talk about the inferiority of the woman's mind as compared with man's; that she is not capable of thinking and reasoning and reaching logical conclusions. If she is not, then she is just what the present system and the

systems of the past have made her. If her intellect has been curbed so that she could not use it how can we expect strength of mind? It is only through the use of the mind that it becomes strong, and the more women learn to use their minds the greater their mental strength will be. Parents should therefore see to it that every girl in the family has abundant opportunity to develop her own latent power, to give it practical expression in the world, so that she can feel that she is a real necessity in the world, that she is no more dependent on others than others are dependent on her. She must bring to life the spirit of independence and self reliance wherein she is not afraid to think and to act for herself. There will be fewer false marriages, fewer broken hearts, fewer ruined lives, when the same self reliance enters into the woman's life that is now to be found in the life of man. She will follow the dictates of her heart rather than the dictates of convenience, as too often occurs when entering into the marriage state.

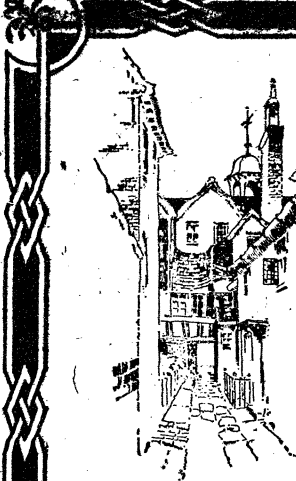
Some may think it will take away from the chivalry of life. Better that it should do so than that men should lose respect for women. In the most flowery days of chivalry there was not the same degree of respect for women as there is at the present time, when she is showing herself to be the equal of man in many avenues of life. Idle sentiment that brings no good with it is of little use to any one.—Charles Brodie Patterson, Editor Mind.

AN OBJECTIONABLE LAW.

One That Should Be Vigorously Combated by Friends of Women.

A leading Denver daily quotes the paragraph of the proposed statehood bill to which women object and says, "The best way to defeat this section is to elect only members of congress who are opposed to it." It proudly adds that the nominees of its party "have stated, absolutely that they will oppose this section and speak against it on the floor of the house. They are men who do not pillory their women constituents between convicts and inmates. Their frank and manly stand entitles them to the vote of every self respecting woman voter in their respective districts and in the state."

What a difference there is between the consideration accorded to women in the states where they have votes and in those where they have none! In the four equal suffrage states probably almost all the nominees for congress, upon whatever ticket, would readily pledge themselves to speak and vote against this discreditable section in the pending bill. In the other states, so far as we have seen, the attitude of candidates on this subject has not been considered worth putting upon record by either their friends or their enemies.—Woman's Journal.



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